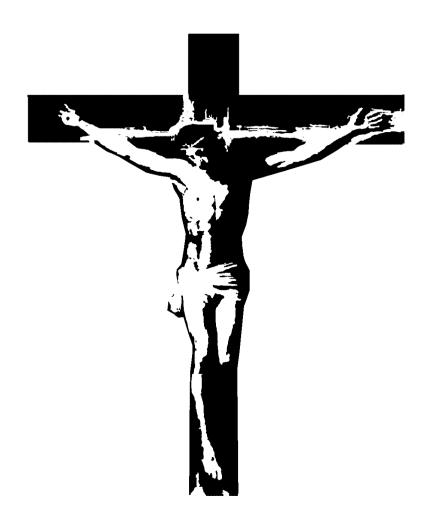
Parish Church of St Peter, Jersey



Mass for
PASSION SUNDAY
together with the Newsletter, Issue 52
21 Mar 2021

NOTES ABOUT THE SERVICE

- 1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.
- 2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



- 3. Upon arrival, your names will be ticked off on the preprenance will have been drawn up showing that you have booked.
- 4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.
- **5.** The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.
- **6.** At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!



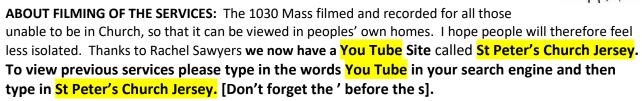
7. When the service starts, please follow it in the 'one-use booklet'.

At the peace, please wave, do not shake hands or hug!

- 8. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.
- **9.** The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.
- **10.** At the end of the service please leave by the other door.



- 11. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.
- 12. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.
- 13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**



No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.





+ The Order for Mass

Please all stand when you hear the Vestry Bell ring.

The Priest welcomes the People & announces the hymn. At the moment, we are not allowed to sing, but please 'hum' to the music with closed mouths to lessen the spread of germs! Please **reflect on the words** of each hymn, as you do so.

Opening Hymn: 152- Fight the good fight

Fight the good fight with all thy might, Christ is thy strength and Christ thy right; lay hold on life, and it shall be thy joy and crown eternally.

Run the straight race, through God's good grace, lift up thine eyes and seek his face; life with its way before us lies, Christ is the path and Christ the prize.

Cast care aside, lean on thy Guide; his boundless mercy will provide; trust, and thy trusting soul shall prove Christ is its life and Christ its love.

Faint not nor fear, his arms are near; he changeth not, and thou art dear; only believe, and thou shalt see that Christ is all in all to thee.

The Priest announces the Intention of this Mass and then says: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you And also with you

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

The Priest leads The Kyries saying:

Wash me thoroughly from my wickedness and cleanse me from my sin.

Lord, have mercy. Lord have mercy.

Make me a clean heart, O God, and renew a right spirit within me.

Christ, have mercy. **Christ, have mercy.**

Cast me not away from your presence and take not your holy spirit from me.

Lord, have mercy. Lord have mercy.

Silence is kept

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

The Priest pronounces **The Absolution**:

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

The Collect for the Passion Sunday:

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Jeremiah 31.31-34

31.31 The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. 32 It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. 33 But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. 34 No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more. (pause)

This is the word of the Lord. All: **Thanks be to God.**

Hebrews 5.5-10

5.5 So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you';

6 as he says also in another place,

'You are a priest for ever, according to the order of Melchizedek.'
7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. 8 Although he was a Son, he learned obedience through what he suffered; 9 and having been made perfect, he became the source of eternal salvation for all

who obey him, 10 having been designated by God a high priest according to the order of Melchizedek. *(pause)* This is the word of the Lord. *All:* **Thanks be to God.**

Gradual Hymn: 350 – Jesus, Name above all names

Jesus, name above all names Beautiful Saviour, glorious Lord. Emmanuel, God is with us. Blessed Redeemer, Living word.

Hear the Holy Gospel of our Lord Jesus Christ according to St John. *All:* **Glory to you, O Lord.**

John 12.20-33

20 Now among those who went up to worship at the festival were some Greeks. 21 They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' 22 Philip went and told Andrew; then Andrew and Philip went and told Jesus. 23 Jesus answered them, 'The hour has come for the Son of Man to be glorified. 24 Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. 25 Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. 26 Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 27 'Now my soul is troubled. And what should I say—"Father, save me from this hour"? No, it is for this reason that I have come to this hour. 28 Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.' 29 The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' 30 Jesus answered, 'This voice has come for your sake, not for mine. 31 Now is the judgement of this world; now the ruler of this world will be driven out. 32 And I, when I am lifted up from the earth, will draw all people to myself.' 33 He said this to indicate the kind of death he was to die. (pause) This is the Gospel of the Lord. Praise to you, O Christ.

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God.

The prayers end with:

And so we join our prayers to those of Holy Mother Mary and all the Saints, as we say: Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

The Peace is then exchanged in the following way: Priest: The peace of the Lord be always with you

And also with you

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 33 – And now, O Father, mindful of the love

And now, O Father, mindful of the love that bought us, once for all, on Calvary's tree, and having with us him that pleads above, we here present, we here spread forth to thee that only offering perfect in thine eyes, the one true, pure, immortal sacrifice.

Look, Father, look on his anointed face, and only look on us as found in him; look not on our misusings of thy grace, our prayer so languid, and our faith so dim: for lo, between our sins and their reward we set the passion of thy Son our Lord.

And then for those, our dearest and our best, by this prevailing presence we appeal:
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white¹ and clear, and crown thy gifts with strength to persevere.

And so we come: O draw us to thy feet, most patient Savior, who canst love us still; and by this food, so awful and so sweet, deliver us from every touch of ill: in thine own service make us glad and free, and grant us never more to part with² thee.

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or humming (at 1030) **The Sanctus**:

Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest

The priest begins the **Prayer of Consecration**, in the middle of which he says:

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ

Though we are many, we are one body, because we all share in one bread

The Prayer of Humble Access:

We do not presume, to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies; we are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

The Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, have mercy on us. Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 31- And can it be
And can it be that I should gain
an interest in the Savior's blood?
Died he for me, who caused his pain?
for me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

Long my imprisoned spirit lay fast bound in sin and nature's night; thine eye diffused a quickening ray - I woke, the dungeon flamed with light, my chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread;
Jesus, and all in him, is mine!
alive in him, my living head,
and clothed in righteousness divine,
bold I approach the eternal throne,
And claim the crown, through Christ my own.

Post Communion Collect:

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing is followed by

The Angelus:

The bell tolls 3 times

- V. The Angel of the Lord brought tidings to Mary,
- R. And she conceived of the Holy Spirit.
- V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
- R. Holy Mary, Mother of God,
 - pray for us sinners, now, and at the hour of our death. Amen

The bell tolls 3 times

- V. Behold the handmaid of the Lord.
- R. Be it done unto me according to Your Word.
- V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
- R. Holy Mary, Mother of God,
 - pray for us sinners, now, and at the hour of our death. Amen

The bell tolls 3 times

- V. And the Word was made flesh,
- R. And dwelt among us.
- V. Hail Mary, full of grace, the Lord is with thee. Blessed are you among women, and blessed is the fruit of your womb, Jesus.
- R. Holy Mary, Mother of God,
 - pray for us sinners, now, and at the hour of our death. Amen

The bell tolls 9 times

- V. Pray for us, O holy Mother of God.
- R. That we may be made worthy of the promises of Christ.

- V. We beseech You, O Lord, to pour your grace into our hearts; that as we have known the incarnation of your Son Jesus Christ by the message of an angel, so by His + cross and passion we may be brought to the glory of His Resurrection; through the same Jesus Christ, our Lord.
- R. Amen.

The Dismissal:

Go in peace to love and serve the Lord

In the name of Christ. AmenRecessional Music ends the Service.

PRAY FOR THE SICK: Rozelle Alexander; Suzette Bradshaw; Dave; Paul Davey; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Doreen Mauger; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: George Daghorn, Paul Davey and those who have died from the virus.

TEAM for 21 Mar, PASSION SUNDAY: 0800 Lector - Ariel W.

1030: Almoner – Mary K; Welcomer – Jan Finnerty; Lector – Nadja L; Intercessor – Daphne H.

TEAM for 14 Mar, PALM SUNDAY: 0800 Lector – Ariel W.

1030: Almoner - Christine C; Welcomer - Jason L; Lector - Geoffrey G.



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

My thanks to all who have already sent in their Electoral Roll forms for the New Electoral Roll. If you have not yet sent yours in, please do so as soon as possible either by email or by post to The Rectory or by handing it in after a Mass.

EASY BOOKING FORM: send to me at: rectorstpeter@outlook.com or send this paper list by post or hand it in after Church or phone.

Name: Tel: email:

Put the X's for the number of seats wanted please, for each service eg 3x

21 Passion Sunday 0800 Mass; 1030 Mass with music

28 PALM SUNDAY 0800 Mass; 1030 Mass with music

01Apr MAUNDY THURSDAY 1800 Mass of the Last Supper

1900 The Watch [ending at 2000]

02 GOOD FRIDAY 1030 'The Liturgy' with Holy Communion

04 Apr EASTER SUNDAY 0800 Mass; 1030 Mass with music

Both Services begin with the Paschal Ceremonies and Renewal of Baptismal Vows

COMING TO CHURCH MAX per service now 40 – RESTICTIONS BY THE GOVERNMENT

- 1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.
- 2. Those people who are over 70 and/or in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.
- 3. We are restricted to the total number allowed to a service by the government, it now being a maximum of 40. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
 - 4 From now on because the number of seats is severely restricted by the Government to a 40 per service, you will, I'm afraid have to book a seat in advance for each and every service that you wish to attend. The seats will be given on a first come first served basis. Do book ahead.

You can book either by email at <u>rectorstpeter@outlook.com</u> or by a message on The Rectory answer phone on 481805. See `Easy Booking Form' on the last page of this.

5 If all the seats have gone for the service you want, perhaps you could consider asking for another one for that day. There is also a Mass each Wednesday at 1000 which is another alternative to think about. If you don't get a seat please watch the service on You Tube. *Address:* St Peter's Church Jersey



WAYS TO WORSHIP IN YOUR OWN HOME:

Because some might sadly not be able to get a seat in Church, I thought you might appreciate the information and the prayers listed on the next page:

SERVICES FROM THE PARISH CHURCH:

Go on the Church's You Tube Site, on which will be put the service for each Sunday will be placed on there sometime later on the Sunday or on the Monday. It will remain on the You Tube Site, the address of which is: St Peter's Church Jersey.

SUNDAYS Radio & TV:

0800 Each Sunday there is a Service on Radio Jersey linked in with the national UK radio.

1100 Sunday Service on (BBC 1, TV)

1315 Songs of Praise though the time can vary (BBC 2, TV)

1500 As always, every week of the year on Radio 3 listen to the glories of Choral Evensong from a different Cathedral or Abbey each week which is a repeat from the previous Wednesday 1530 broadcast. Available for 30 days on BBC Sound.

WEDNESDAYS on Radio 3

15<u>3</u>0 As always, *every week of the year* on Radio 3, listen to the glories of Choral Evensong from a different Cathedral or Abbey each week, repeated on the following Sunday at 15<u>0</u>0. Available for 30 days on BBC Sound.

CROSS, PALM CROSS especially at this time, CRUCIFIX, ICON

Use these as a focus for your prayers in your own home. Thank you for the many calls of appreciation about the Palm Crosses being sent to you at home.

PRAYERS DURING THE CURRENT VIRUS EPIDEMIC

I hope that you will find these prayers useful in your own prayer life at home. Prayer is at the heart of any Christian's life, just as much as it is at the heart of our communal life as the Body of Christ, which is The Church. These prayers have been specially produced by the Church of England, for use at the present time:

FOR ALL WHO WORRY:

Keep us, good Lord, under the shadow of your mercy in this time of uncertainty and distress.

Sustain and support the anxious and fearful, and lift up all who are brought low; that we may rejoice in your comfort knowing that nothing can separate us from your love in Christ Jesus our Lord. Amen

Lord Jesus Christ your taught us to love our neighbour, and to care for those in need, as if we were caring for you. In this time of anxiety give us strength to comfort the fearful, to tend the sick and assure the isolated of our love and your love, we ask this for your name's sake. **Amen**

FOR THOSE WHO ARE ILL:

Merciful God, we entrust to your care those who are ill or in pain, knowing that whenever danger threatens your everlasting arms are there to hold them safe.

Comfort and heal them, and restore them to health and strength; through Jesus Christ. Amen.

FOR HOSPITAL STAFF, CARERS & MEDICAL RESEARCHERS:

Heavenly Father we ask you to give skill, sympathy and resilience to all who are caring for the sick, and your wisdom to those searching for a cure.

Strength them with your Spirit,

That through their work many will be restored to health, through Jesus Christ our Lord. Amen.



How to contact me:

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Church Website: <u>www.stpeterschurch.org.je</u> Church You Tube Site: St Peter's Church Jersey
