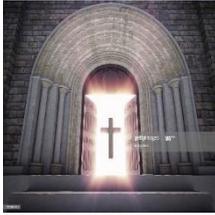


**Parish Church of St Peter,
Jersey**



**Mass for the
Fourth Sunday *before* Lent
& Seventieth Anniversary of the
Accession of HM the Queen
together with the Newsletter 97
06 Feb 2022**

NOTES ABOUT THE SERVICES: PLEASE WEAR A MASK WHEN IN CHURCH AT THE MOMENT



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.

4. In Church only sit in a pew which has a green tick.

Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



5. At 0800 there are no hymns. At 1030 there will be.



6. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

7. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.



8. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them.

After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat *via those side aisles, not up the central aisle*. Again, this is to reduce cross infection.

9. At the end of the service please **leave by the North Door ONLY**.



10. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

11. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



12. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

When the vestry bell rings please all stand, as the hymn is announced.

Opening Hymn: 747 – Ye watchers and ye holy ones

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
 you are seated at the right hand of the Father:
 receive our prayer.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.

The Collect for Epiphany 4:

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Isaiah 6.1-8

6l.1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3 and one called to another and said: Holy, holy, holy is the Lord of hosts; he whole earth is full of his glory.'

4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5 And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!' 6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7 The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' 8 Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!' (*pause*) This is the word of the Lord **Thanks be to God.**

1 Corinthians 15.1-11

15.1 Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, 2 through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

3 For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, 4 and that he was

buried, and that he was raised on the third day in accordance with the scriptures, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. 7 Then he appeared to James, then to all the apostles. 8 Last of all, as to someone untimely born, he appeared also to me. 9 For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. 10 But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. 11 Whether then it was I or they, so we proclaim and so you have come to believe. *(pause)*

This is the word of the Lord.

Thanks be to God.

Gradual Hymn: 79 – Bright the vision that delighted

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

Luke 5.1-11

5.1 Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, 2 he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. 3 He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. 4 When he had finished speaking, he said to Simon, ‘Put out into the deep water and let down your nets for a catch.’ 5 Simon answered, ‘Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.’ 6 When they had done this, they caught so many fish that their nets were beginning to break. 7 So they signalled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. 8 But when Simon Peter saw it, he fell down at Jesus’ knees, saying, ‘Go away from me, Lord, for I am a sinful man!’ 9 For he and all who were with him were amazed at the catch of fish that they had taken; 10 and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, ‘Do not be afraid; from now on you will be catching people.’ 11 When they had brought their boats to shore, they left everything and followed him. *(pause)*

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

**Accept these prayers, for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

The peace of the Lord be always with you ***And also with you***

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 306 - Immortal invisible

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

*The priest then says the **Proper Preface**, at the climax of which, all join in by saying (at 0800) or singing (at 1030) **The Sanctus**:*

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus:

Lamb of God, **you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.**

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion at the Chancel Step in one kind only.

Post Communion Hymn: 271 – Holy, holy, holy***Post Communion Collect:***

O Generous Lord, in word and eucharist we have proclaimed the mystery of your love: help us so to live out our days that we may be signs of your wonders in the world; through Jesus Christ our Saviour. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

The Blessing

God save our gracious Queen,
 Long live our noble Queen,
 God save the Queen:
 Send her victorious,
 Happy and glorious,
 Long to reign over us:
 God save the Queen.

Thy choicest gifts in store,
 On her be pleased to pour;
 Long may she reign:
 May she defend our laws,
 And ever give us cause
 To sing with heart and voice
 God save the Queen.

Not on this land alone,
 but be God's mercies known
 from shore to shore:
 Lord, make the nations see
 that men should brothers be,
 and form one family
 the wide world o'er.

The Dismissal:

Go in peace to love and serve the Lord
 In the name of Christ. Amen

Recessional Music ends the service-----

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Vernon and Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur



Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

100 Club draw

Can I encourage you all to contact either of our Almoners i.e. **Mary** (743780 or marykilly23@gmail.com) or **Jean** (481485 or lesjean66@gmail.com), with a view to joining this scheme, to raise money for the Church. At just £12 per year per number, let's get this up and running again this year! Each person can have as many numbers as they wish at the required £12 per year per number. Fr M

SUNDAY SERVICES UNTIL PALM SUNDAY

13 Feb	3rd Sun Before Lent	0800 Mass; 1030 Sung Mass	
20	2nd before Lent	0800 Mass; 1030 Sung Mass	
27	Next Before Lent	0800 Mass; 1030 Sung Mass	
02	ASH WEDNESDAY 1000 Mass with music & Imposition of Ashes		
06 Mar	Lent 1	0800 Mass;	1030 Sung Mass
13	Lent 2	0800 Mass;	1030 Sung Mass
20	Lent 3	0800 Mass;	1030 Sung Mass
27	Mothering Sun	0800 Mass;	1030 Sung Mass
03 Apr	Passion Sunday	0800 Mass;	1030 Sung Mass
10	PALM SUNDAY	0800 Mass;	1030 Sung Mass

***Please note: There will not be a Wednesday Mass on 09 Feb.
This because Father Michael will be away on the annual five day National
Retreat-Pilgrimage for Priests, at the Shrine of Our Lady of Walsingham***

PALM CROSSES for BURNING:

If you have Palm Crosses from last Palm Sunday that you wish to be burned with the appropriate prayers offered by the priest, please place them in the basket at the back of the church no later than 27 Feb. The resulting ash will then be used in the Mass at 1000 on Ash Wednesday which is on 02 March.

STATIONS OF THE CROSS AT 1000 ON WEDNESDAYS DURING LENT

Throughout Lent, STATIONS OF THE CROSS ending with Holy Communion from the Reserved Sacrament, will take place in St Peter's on Wednesdays at 1000, beginning on 09 Mar.

The last such service will be on 13 Apr.

The service enables us to come near to the great love of Christ for us, his people, by the congregation moving gently around the church, stopping at each picture, to reflect on what is happening in it, and to pray to God. The whole service will take about 30/35 minutes.

If you have never been before, do come and see what it is like. One thing is certain: it will bring you nearer to our Lord and Saviour Jesus Christ.



How to contact The Rector:

Father Michael Phillips, Rector of St Peter,

Hon Chaplain for the Mission to Seafarers, Jersey

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Church Website: www.stpeterschurch.org.je

Church You Tube Site: St Peter's Church Jersey