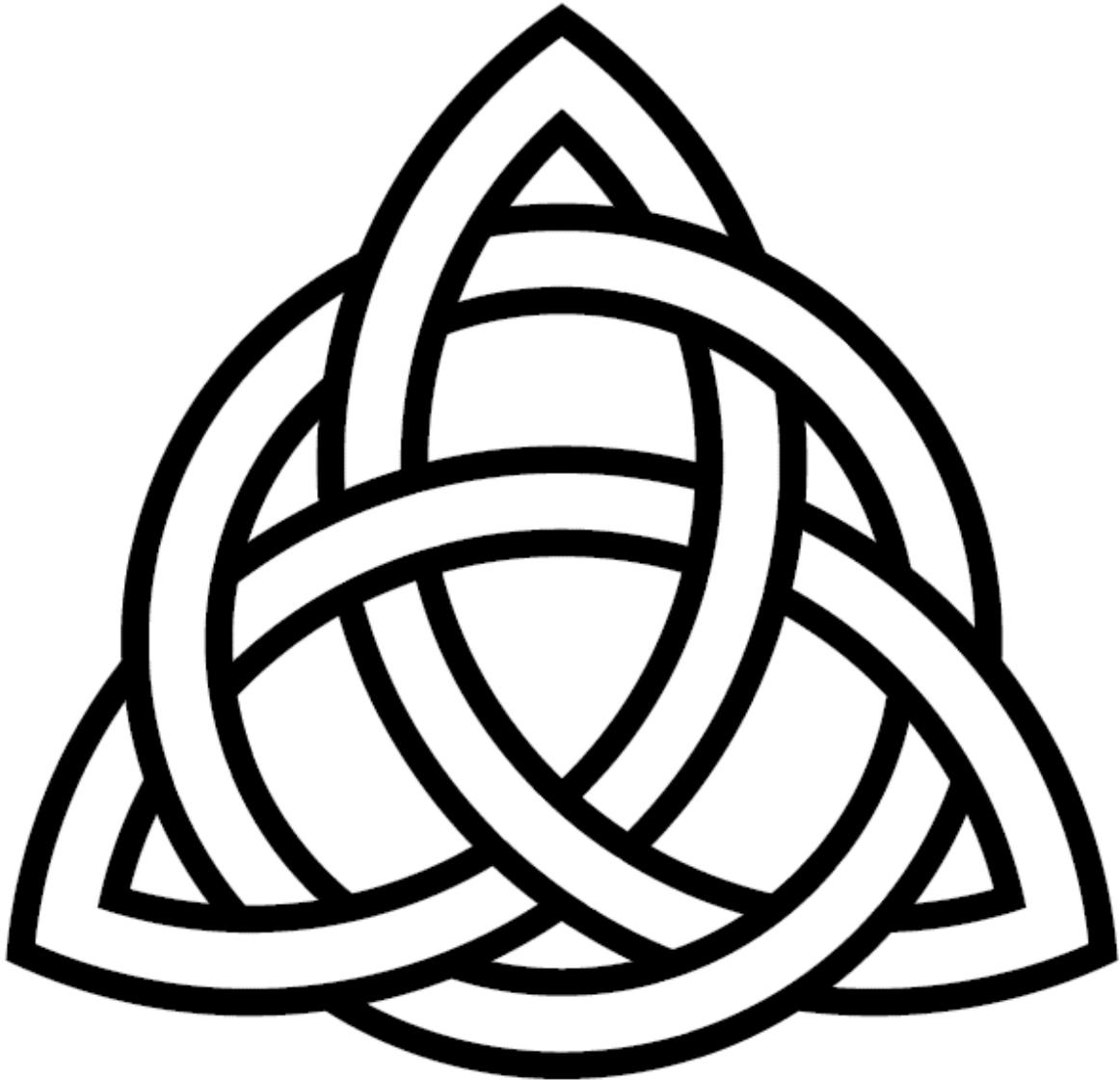


Parish Church of St Peter, Jersey



**Mass for
TRINITY SUNDAY
together with the Newsletter, Issue 61
30 May 2021**

NOTES ABOUT THE SERVICE



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass. **Please continue to wear a mask.**

2. Use the **sanitizer** on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list.

4. In Church only sit in a pew which has a **green tick**. If you are coming as a couple do sit next to each other.

5. The **booklet** for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. **Hymn Books are now allowed to be used once again.**



6. At 0800 there are no hymns. At 1030 **singing is now allowed again: wonderful!**

7. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

8. When it comes to receiving communion, this will be in **one kind only**, namely the bread, to reduce infection.



9. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands,



turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.

10. At the end of the service please **leave by** the other (**North**) door.



11. The collection plates will be near the door: please put your **collection** into those plates. For those who have not been able to give in church because of the Pandemic, it is much hoped that you will make up for lost opportunities by giving generously now, as a sign of your love for God.



12. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

13. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT FILMING OF THE SERVICES: The 1030 Mass filmed and recorded for all those unable to be in Church, so that it can be viewed in peoples' own homes. I hope people will therefore feel less isolated. Thanks to Rachel Sawyers **we now have a YouTube Site** called **St Peter's Church Jersey**. **To view previous services please type in the words YouTube in your search engine and then type in St Peter's Church Jersey. [Don't forget the ' before the s]. No one will be filmed during Mass, other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.**



+ The Order for Mass

The Priest welcomes the People & announces the hymn.

Please reflect on the words of each hymn, as you sing!

Opening Hymn: 36 – Angel voices ever singing

The Priest announces the Intention of this Mass and then says:

In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you

And also with you

The Priest says the Collect for Purity:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, **our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen**

*The Priest pronounces **The Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The Priest says the Collect:

Almighty and everlasting God, you have given us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity and in the power of the divine majesty to worship the Unity: keep us steadfast in this faith, that we may evermore be defended from all adversities; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Isaiah 6.1-8

6.1 In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. 2 Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. 3 And one called to another and said: 'Holy, holy, holy is the Lord of hosts;

the whole earth is full of his glory.'

4 The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. 5 And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!'

6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. 7 The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' 8 Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!' (*pause*)

This is the word of the Lord. **Thanks be to God.**

Romans 8.12-17

12 So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh— 13 for if you live according to the flesh, you will die;

but if by the Spirit you put to death the deeds of the body, you will live. 14 For all who are led by the Spirit of God are children of God. 15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' 16 it is that very Spirit bearing witness with our spirit that we are children of God, 17 and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. *(pause)*

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: 674 – Three in one and one in three

Listen to the Gospel of Christ according to St John
Glory to you, O Lord.

John 3.1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. 2 He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.' 3 Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' 4 Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?' 5 Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. 6 What is born of the flesh is flesh, and what is born of the Spirit is spirit. 7 Do not be astonished that I said to you, "You must be born from above." 8 The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' 9 Nicodemus said to him, 'How can these things be?' 10 Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things? 11 'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. 12 If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? 13 No one has ascended into heaven except the one who descended from heaven, the Son of Man. 14 And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life. 16 'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 17 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. *(pause)* This is the Gospel of the Lord **Praise to you, O Christ.**

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God.

The Priest ends the prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father, **Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen**

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: ***And also with you***

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 65 – Beyond all mortal praise

The Great Thanksgiving:

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

Holy, Holy, Holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed + is he who comes in the name of the Lord.

Hosanna in the highest

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Praise to you Lord Jesus:

Dying you destroyed our death; rising you restored our life;

Lord Jesus come in glory.

*The priest then completes the prayer, at the end of which all say: **Amen.***

The Lord's Prayer:

Our Father, **who art in heaven,**

hallowed be thy name;

thy kingdom come;

thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread

The Sanctus: (said at 0800; sung at 1030)

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 536 – O worship the King

Post Communion Collect:

Almighty and eternal God, you have revealed yourself as Father, Son and Holy Spirit, and live and reign in the perfect unity of love: hold us firm in this faith, that we may know you in all your ways and evermore rejoice in your eternal glory, who are three Persons yet one God, now and for ever. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen

THE BLESSING

THE DISMISSAL:

Go in peace to love and to serve the Lord
In the + name of Christ. Amen

The Mass ends with music

PRAY FOR THE SICK: Rozelle Alexander; Dave; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Pat Harrison; Peter Heath; Lester Huelin; Jack Johns; Fr Tony Keogh; Barry & Rita Lane; Stephan Mauger; David Payne; Norman Perree; John Le Riche; Riley; John Le Sueur; Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED: Doreen Mauger RIP

TEAM for 30 May,: 0800 Lector-Sue J . 1030: Almoner-Christine C;
Welcomer-Rae P; Lector – Nadja L; Flowers – Alex & Rita L.



Daily Hope 0800 804 8044 – a Church of England FREE telephone line to hear hymns, daily prayers and reflections...do have a listen!

How to contact me:



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Church You Tube Site: St Peter's Church Jersey

Church Jersey Charity Commission Registered Charity Number: 31

HIGHLIGHTS 2021: SUMMER TO THE END OF THE YEAR!

27 Jun **FEAST OF ST PETER (obs.)**

Patronal Festival of the Church and Parish & 40th Anniversary of Fr Michael's Ordination
1030 Sung Mass; 1200 Patronal Festival Lunch in The Rectory Garden

11 Jul **Sea Sunday**

01 Aug Lammas Day [Loaf-Mass Day - the ancient Harvest Festival]

15 **Feast of the Blessed Virgin Mary**

19 Sep **Harvest Festival**

26 Feast of SS Gabriel, Michael & All Angels (obs.)

03 Oct Feast of St Francis [1030 annual **Pet Service** rather than a Mass]

17 Feast of St Luke (obs.) – Patron of Doctors

31 Feast of All Saints (obs.)

14 Nov **Remembrance Sunday** 1030 Civic Service

28 **ADVENT SUNDAY** – New Church Year **1600 Advent Carol Service by candlelight** (50 mins)

- 05 Dec Advent 2 1600 Christmas Tree Festival 'Turning on the lights Service' by candlelight (30 m)
12 Advent 3 1600 Christmas Tree Festival 'Christingle Service' by candlelight (40 mins)
24 CHRISTMAS EVE 1600 Family Crib Carol Service by Candlelight (45 mins)
24 CHRISTMAS EVE 2315 Midnight Mass & Carols by Candlelight (55 mins)
25 CHRISTMAS DAY 1030 Family Mass with Carols (45 mins)

ST. PETER'S PARISH CHURCH
ON SUNDAY 27 JUNE 2021 WE ARE HAVING
A PATRONAL FESTIVAL LUNCH
IN THE RECTORY GARDEN
(BY KIND PERMISSION OF
THE RECTOR AND MRS PHILLIPS)

12.00 for 12.30 pm at £20 per person

As in previous years the format is that you bring all your cutlery, plates etc. plus any drinks.

All food is provided with either a choice of meat or fish, quiche, various salads, vegetables.

Desserts will follow.

Please remember this is the first opportunity we have been able to gather on a social basis for some 18 months and it is sincerely hoped you will be able to attend. **All profits go to Church funds.**

Any questions please speak with Mary Killmister. There is a sign-up sheet in Church on which please indicate whether you wish the Meat or Fish option, this will assist in catering for the event. Alternatively, or as well as, please phone Mary on 743780 or email her on marykilly23@gmail.com stating how many tickets you want. Thank you.

**SOME CHANGES AT CHURCH WORSHIP
AS A RESULT OF GOVERNMENT *LEGAL* CHANGES AND
CURRENT *GUIDANCE* COMBINED.**

The clergy received a guidance email from The Dean on Wednesday night, 26 May 2021, as a result of a Government announcement earlier that day. In the email he quoted the Government:

*“Each church should apply the guidance as they see fit to keep attendees safe. This may vary between churches (those which are big and airy pose less risk than those which have less ventilation **or** restricted space around entrances etc) **or** between congregations **or** services (some may more readily facilitate 2m distancing **or** members of the congregation may feel unsafe to attend otherwise).*

*There is now an exemption in the law to allow masks not to be worn while singing **BUT the guidance still encourages masks to be worn** by congregations while singing, as mask-wearing would help reduce the risk”.*

The Dean then said, “As you can see, this is wide open to interpretation”.

After due reflection of the full regulations and guidance, from Sunday the 30th May, and bearing in mind the vulnerability of most who attend church and because of the age of your priest (!) and the congregation, but on the other hand also bearing in mind the large size of the building, at St Peter’s we will, for the time being, continue at worship to observe the following:

- 2m distancing (sit every other pew) for all parts of worship, regardless of singing or not will continue, as we have plenty of space and this will much lessen the risk to each other
- Masks are still recommended though not now legally compulsory. I leave this to your discretion, but **strongly encourage you to wear a mask especially when singing**
- Hymn books are now allowed to be used again and so will be.
- The good practice in providing hand sanitizer at the entrance and exit of the Church will continue. **Please ALL use the sanitizers in and out of the Church**
- The one way system in the Church will continue
- The building **MUST** be well ventilated after each act of worship.
- Communion **MUST** remain in one kind only at present.
- Changes in the level of Covid found in Jersey may mean that in the future, the above could be either further relaxed or indeed strengthened, as appropriate.

Father Michael Phillips, Rector of St Peter. 28 May 2021