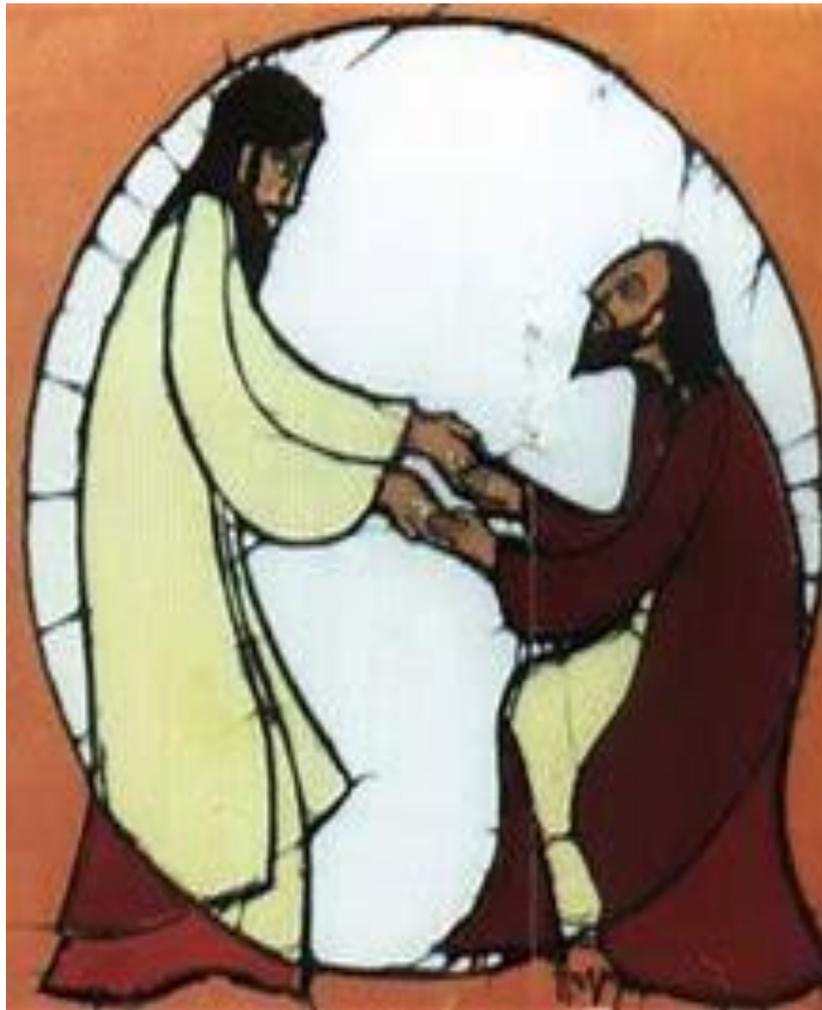
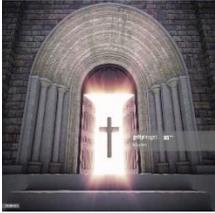


***Parish Church of St Peter
Jersey***



***Newsletter 108
& 1030 Sung Mass for
'Low Sunday' (Easter 2)
24 Apr 2022***

NOTES ABOUT THE SERVICES: WE ARE STILL *ENCOURAGED* BY THE GOVERNMENT TO WEAR A MASK AT THE MOMENT, THOUGH IT IS NOT A LEGAL *REQUIREMENT* NOW.



1. The church will be ventilated to reduce cross infection.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving. Upon arrival, your names will be ticked off on the **pre-prepared list** which will have been drawn up.



3. In Church only sit in a pew which has a green tick. Please **take this Booklet away with you**: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.



4. At 0800 there are no hymns. At 1030 there will be.



5. When the service starts, please follow it in the 'one-use booklet'. **At the peace, please wave, do not shake hands or hug!**

6. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection. The **Lectern side will come up first**, row by row, via the central aisle. The priest will stand on the **Chancel Step**: please put your hands out towards the priest and he will place the bread in your hands without touching them. After receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat **via those side aisles**, not up the central aisle. Again, this is to reduce cross infection.



7. At the end of the service please **leave by the North Door ONLY**.



8. The collection plate will be near the door: please put your collection onto the plate **or use the new easy to use Contactless Payment Machine, which reduces cross infection**. Sanitize before and after use. Please give generously, as a sign of your love for God.

9. It would be appreciated if you would talk to your friends **outside** after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.



10. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

+ The Order for Mass

Please all stand when the Vestry Bell is rung.

The Priest enters during the music and welcomes the People.

He announces the hymn.

Opening Hymn: 86 - Christ is made the sure foundation

**Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one,
holy Zion's help for ever,
and her confidence alone.**

**To this temple, where we call thee,
come, O Lord of Hosts, today;
with thy wonted loving-kindness
hear thy servants as they pray;
and thy fullest benediction
shed within its walls alway.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honor to the Father,
laud and honor to the Son,
laud and honor to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.**

The Priest announces the Intention of this Mass and then says:

*In the name of the Father and of the Son and of the Holy Spirit. **Amen***

The Lord be with you

And also with you

Kneel or sit

*The Priest says the **Collect for Purity**:*

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour, in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. **Amen**

*The Priest pronounces **The Absolution**:*

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Stand

Gloria in Excelsis (said):

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. **Amen.**

The Collect for Low Sunday:

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen** *Sit*

Exod 14.10-e & 15.20-21

¹⁰ As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD. ¹¹ They said to Moses, “Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? ¹² Didn’t we say to you in Egypt, ‘Leave us alone; let us serve the Egyptians’? It would have been better for us to serve the Egyptians than to die in the desert!”

¹³ Moses answered the people, “Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. ¹⁴ The LORD will fight for you; you need only to be still.”

¹⁵ Then the LORD said to Moses, “Why are you crying out to me? Tell the Israelites to move on. ¹⁶ Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. ¹⁷ I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. ¹⁸ The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen.”

¹⁹ Then the angel of God, who had been traveling in front of Israel’s army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, ²⁰ coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other side; so neither went near the other all night long.

²¹ Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, ²² and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

²³ The Egyptians pursued them, and all Pharaoh’s horses and chariots and horsemen followed them into the sea. ²⁴ During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. ²⁵ He jammed^[a] the wheels of their chariots so that

they had difficulty driving. And the Egyptians said, “Let’s get away from the Israelites! The LORD is fighting for them against Egypt.”

²⁶ Then the LORD said to Moses, “Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen.” ²⁷ Moses stretched out his hand over the sea, and at daybreak the sea went back to its place. The Egyptians were fleeing toward^[b] it, and the LORD swept them into the sea. ²⁸ The water flowed back and covered the chariots and horsemen—the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived.

²⁹ But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. ³⁰ That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. ³¹ And when the Israelites saw the mighty hand of the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

²⁰ Then Miriam the prophet, Aaron’s sister, took a timbrel in her hand, and all the women followed her, with timbrels and dancing. ²¹ Miriam sang to them: “Sing to the LORD, for he is highly exalted. Both horse and driver he has hurled into the sea.” (*pause*) This is the word of the Lord. **Thanks be to God.**

Stand

Gradual Hymn: 162 – For all your Saints still active

**By all your saints still striving
For all your saints at rest,
Your holy name, O Jesus,
Forevermore be blest!
You rose, our King victorious,
That they might wear the crown
And ever shine in splendour
Reflected from your throne.**

**For Thomas we now thank you,
Who wanted you to prove
That you indeed were risen,
The Lord of life and love.
In all our human searching,
Inspire us with your grace,
And even when we’re doubting,
Help us to see your face.**

**Then let us praise the Father
 And worship God the Son
 And sing to God the Spirit,
 Eternal Three in One,
 Till all the ransomed number
 Who stand before the throne,
 Ascribe all power and glory
 And praise to God alone.**

Listen to the Gospel of Christ according to St John:
Glory to you, O Lord.

John 20.19-31

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' 20 After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. 21 Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' 22 When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. 23 If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' 24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. 25 So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' 27 Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' 28 Thomas answered him, 'My Lord and my God!' 29 Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. 31 But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name. *(pause)*

This is the Gospel of the Lord **Praise to you, O Christ.**

Sit

The Sermon

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Blessed Mary and all the Saints, as we say: Merciful Father,

Accept these prayers, for the sake of your Son, our saviour Jesus Christ. Amen

Stand

The Peace is then exchanged in the following way:

Priest: The peace of the Lord be always with you

All: ***And also with you***

(then, when the priest asks you to do so, give each other a wave and a smile)

Hymn after the Peace: 273 – Holy, holy, holy, Lord God Almighty

Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

Holy, holy, holy! All saints adore thee,

casting down their golden crowns around the glassy sea;

cherubim and seraphim falling down before thee,

which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,

though the sinful human eye thy glory may not see,

only thou art holy; there is none beside thee,

perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!

All thy works shall praise thy Name, in earth, and sky, and sea;

Holy, holy, holy! Merciful and mighty,

God in three Persons, blessed Trinity.

The Great Thanksgiving:

The Lord be with you

Lift up your hearts

Let us give thanks to the Lord our God

And also with you

We lift them to the Lord

It is right to give thanks and praise

The priest then says the Proper preface, at the climax of which, all join in by saying (at 0800) or singing (at 1030):

The Sanctus:

**Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Kneel or sit with bowed head

*The priest begins the **Prayer of Consecration**, in the middle of which he says:*

Jesus Christ is Lord:

Lord, by your cross and resurrection you have set us free.

You are the saviour of the world.

The priest then completes the prayer, at the end of which all say:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Fraction:

**We break this bread to share in the body of Christ
Though we are many, we are one body, because we all share in one bread**

The Agnus Dei:

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: Hymn: 653 – The strife is o'er, the battle done

The strife is o'er, the battle done,
the victory of life is won;
the song of triumph has begun.
Alleluia! alleluia, alleluia!

The powers of death have done their worst,
but Christ their legions hath dispersed:
let shout of holy joy outburst.
Alleluia! alleluia, alleluia!

The three sad days are quickly sped,
he rises glorious from the dead:
all glory to our risen Head!
Alleluia! alleluia, alleluia!

He closed the yawning gates of hell,
the bars from heaven's high portals fell;
let hymns of praise his triumphs tell!
Alleluia! alleluia, alleluia!

Lord! by the stripes which wounded thee,
from death's dread sting thy servants free,
that we may live and sing to thee.
Alleluia! alleluia, alleluia!

Kneel or sit with bowed head

Post Communion Collect:

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen**

'Thank-you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

THE BLESSING is followed by

Stand for.....

THE REGINA COELI (Sung to the tune Llanfair):

**Joy to you. O Queen of heaven. Alleluia!
He whom thou was meet to bear, Alleluia!
As He promised hath arisen, Alleluia!
Pour for us to God thy prayer. Alleluia!**

Priest: Rejoice and be glad, O Virgin Mary, Alleluia!

All: **For the Lord is risen indeed. Alleluia!**

Priest:

O God, who by the Resurrection of your Son our Lord Jesus Christ has brought joy to the whole world: grant, we ask you that we may obtain the joys of everlasting life, through the same Jesus Christ our Lord. **Amen**

Priest: Go in peace to love and serve the Lord. Alleluia.

All: **In the name of Christ Alleluia. Amen.**

The service ends with organ music.

PRAY FOR THE SICK:

Norman & Rozelle Alexander; Samantha Buckingham; Anne Corbet; Ed; Elis; Jo English; Donald English; Audrey Gem; Val Hammett; Gerald Harrison; Peter Heath; Lester Huelin; Grace Helie; Jay; Jack Johns; Jimmy; Fr Tony Keogh; Stephan Mauger; David Payne; Norman Perree; Jenny Powell; John Le Riche; Riley; John Le Sueur

PRAY FOR THE DEAD:

Daily Hope 0800 804 8044 – new Church of England **FREE** telephone line to hear hymns, daily prayers and reflections...do have a listen!

SERVICES April – June

24 Apr Low Sunday 1030 Sung Mass (**No 0800 on Sun after Easter & Christmas**)

Celebrant and Preacher: The Dean of Jersey

01 May	Easter 3	0800 Mass; 1030 Sung Mass	Coffee afterwards
08	Easter 4 & 'Liberation Sunday'	0800 Mass; 1030 Sung Mass	
15	Easter 5	0800 Mass; 1030 Sung Mass	
22	Rogation Sunday	0800 Mass; 1030 Sung Mass	
26	ASCENSION DAY (observe Wednes)	1000 Mass with Music	
29	SUN AFTER ASCENSION DAY	0800 Mass; 1030 Sung Mass	
05 Jun	WHITSUN (PENTECOST)	0800 Mass; 1030 Sung Mass	Coffee afterwards
12	TRINITY SUNDAY	0800 Mass; 1030 Sung Mass	
19	Trinity 1	0800 Mass; 1030 Sung Mass	
26	FEAST OF ST PETER (observance)	0800 Mass; 1030 Sung	Patronal Festival Mass

UKRAINE

Thank you for the prayers you have been offering for the people of **Ukraine**: I have attached on line the **Archbishops' Prayer** again in case you missed it before. Please also see the attached circular that I have included from **Mustard Seed**: if you wish to **help Ukrainians** in a **practical way you can do so by sending money** to Mustard Seed who will help already **known contacts** on the ground (see attachment for details). Also asked for are **clothes, coats, footwear and bedding for children 3-18 years olds in particular**.

ST PETERS CHURCH KNITTING & SEWING GROUP

For Jersey Charities & Refugees. This new group will meet at St Peters Parish Hall, every Monday 2-4pm, by kind permission of the Constable. Everyone is Welcome! Should you Sew, Knit or Crochet and particularly if you are alone, do please come and join us - we would love to see you! There's plenty of parking (please use a yellow disc) and a lift is available within the hall. Our first gathering is on Monday 25 April 2022. Looking forward to seeing you. Any queries, please contact Daphne Hawel on Tel: 01534 491591



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