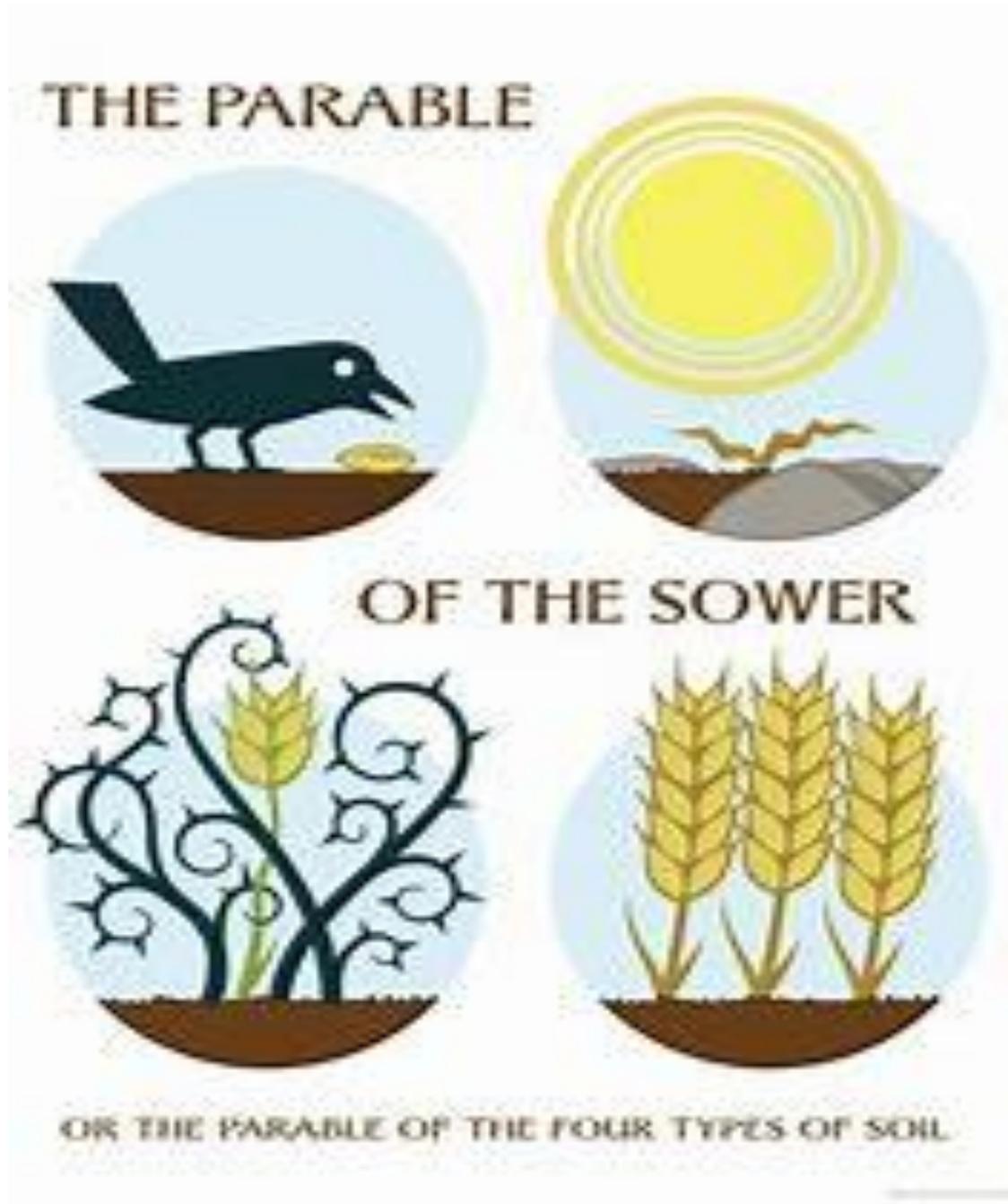
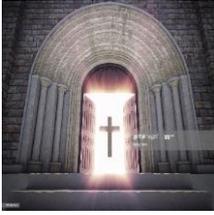


**Parish Church of St Peter,
Jersey**



**The Fifth Sunday after Trinity
and
Newsletter, Issue 16: 12 July 2020**

NOTES ABOUT THE SERVICES



1. The doors to the church will be pinned open to reduce cross infection on door handles and for ventilation throughout each Mass.

2. Use the sanitizer on entering the church which you will find near the door. You are to leave by the other door and to use the sanitizer at that door before leaving.



3. Upon arrival, your names will be ticked off on the pre-prepared list which will have been drawn up showing that you have booked.

4. In Church only sit in a seat which has a green tick. If you are coming as a couple please sit where you see 'two green tick seats' adjacent to each other. People coming singly should not occupy these spaces.



5. The booklet for the service will be on the seat when you get there, please take it away with you at the end: it must not be used at the next service, as they are designed to be used only once, to reduce cross infection. Everything you need for the service will be in that booklet.

6. At 0800 there are no hymns. At 1030 there will be no hymn singing but there will be music during the service: if you would like to hum along that will be fine!

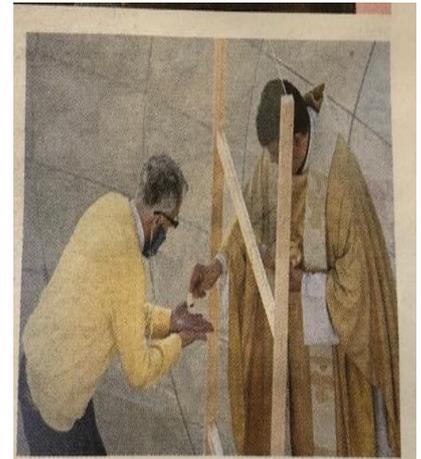
7. When the service starts, please follow it in the 'one-use booklet'.



8. At the peace, please wave, do not shake hands or hug!

9. When it comes to receiving communion, this will be in one kind only, namely the bread, to reduce infection.

10. The Lectern side will come up first, row by row, via the central aisle. The priest will stand on the Chancel Step: please put your hands out towards the priest and he will place the bread in your hands without touching them: after receiving it into your hands, turn sideways towards the side aisles to put the bread in your mouth and walk back to your seat via those side aisles, *not* up the central aisle. Again, this is to reduce cross infection.



11. At the end of the service please leave by the other door.



12. The collection plates will be near the door: please put your collection into those plates. For those who have not been able to give during the last fourteen weeks, it is much hoped that you will make up for lost opportunities by giving generously, as a sign of your love for God.



13. It would be appreciated if you would talk to your friends *outside* after the service not inside, so that there is no congestion inside as people are leaving, which could lead to people unwittingly infecting others.

14. Though all of this might seem onerous, nevertheless if it is all observed then the services will not only be enjoyable, but also **be safe!**

ABOUT TODAY'S FILMING OF THE SERVICE, 12 July

Today's Mass will be filmed and put onto the *Church Website Facebook page*, for all those unable to be in Church, so that it can be viewed in peoples' own homes, later in the day. It should be on the Facebook by 1300. We will continue to film the Service each week thereafter for this purpose. I hope people will therefore feel less isolated. My sincere thanks to Ollie Michael and Rachel Sawyers for doing the filming: apologies that the picture came out sideways last week! ***No one will be filmed other than the priest! We have changed the position of the camera to accommodate this, so that no one is filmed receiving communion.***

NEWSLETTERS

A Newsletter will continue to be produced each week, for the same reason outlined above with respect to filming.

The Order for today's Mass

The Priest welcomes the People and gives the Intention for this Mass

Opening Hymn: 701 - We have a Gospel to proclaim

At the moment, we are not allowed to sing, but there is nothing wrong with humming along to the words with closed mouths to lessen the spread of germs!

We have a gospel to proclaim,
Good news for men in all the earth;
The gospel of a Saviour's name,
We sing His glory, tell His worth.

Tell of His reign at God's right hand,
By all creation glorified,
He sends His Spirit on His Church,
To live for Him, the Lamb who died.

Now we rejoice to name Him King,
Jesus is Lord of all the earth,
This gospel message we proclaim,
We sing His glory, tell His worth.

Priest: In the name of the Father and of the Son and of the Holy Spirit. **Amen**

The Lord be with you
And also with you

Priest:

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*

Prayer of Confession:

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought, word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life, to the glory of your name. Amen

*The Priest gives **Absolution:***

Almighty God, who forgives all who truly repent, have mercy upon you + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**

Gloria in Excelsis:

Glory to God in the highest,

and peace to his people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect for the Fifth Sunday after Trinity

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

Romans 8.1-11

8.1 There is therefore now no condemnation for those who are in Christ Jesus. 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. 3 For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, 4 so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. 5 For those who live according to the flesh

set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. 6 To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. 7 For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, 8 and those who are in the flesh cannot please God. 9 But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. 10 But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. 11 If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you. *(pause)*
This is the word of the Lord **Thanks be to God**

Gradual Hymn: 486 – O happy band of pilgrims

Do hum along to the words with closed mouths to lessen the spread of germs!

1 O happy band of pilgrims,
if onward you will tread
with Jesus as your brother
and Jesus as your head!

3 The cross that Jesus carried,
he carried as your due;
the crown that he is wearing
he wears it now for you.

6 The trials that afflict you,
the sorrows you endure:
what are they but the testing
that makes your calling sure?

Listen to the Gospel of Christ according to St John

All: **Glory to you, O Lord.**

Matthew 13.1-9, 18-23

13.1 That same day Jesus went out of the house and sat beside the lake. 2 Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. 3 And he told them many things in parables, saying: 'Listen! A sower went out to sow. 4 And as he sowed, some seeds fell on the path, and the birds came and ate them up. 5 Other

seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. 6 But when the sun rose, they were scorched; and since they had no root, they withered away. 7 Other seeds fell among thorns, and the thorns grew up and choked them. 8 Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. 9 Let anyone with ears listen!

18 'Hear then the parable of the sower. 19 When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. 20 As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; 21 yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. 22 As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. 23 But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.' *(pause)*

This is the Gospel of the Lord

Praise to you, O Christ.

The Sermon

A copy of this will be sent to attendees by email (or post as appropriate) and to those not able to come to Church.

The Intercessions

These are not printed out, so enjoy listening to the prayers for loved ones and make these prayers your own to God. The prayers end with:

And so we join our prayers to those of Our Lady, as we say,
Merciful Father,

**Accept these prayers,
for the sake of your Son,
our saviour Jesus Christ. Amen**

The Peace:

The Peace of the Lord be with you

And also with you

Hymn after the Peace: 575 – Seek ye first

Do hum along to the words with closed mouths to lessen the spread of germs!

Seek ye first the kingdom of God,
And His righteousness,
And all these things, shall be added onto you,
Alleu, alleluia

Man shall not live by bread alone,
But by every word
That proceeds from the mouth of God
Alleu, Alleuia

Ask and it shall be given unto you,
Seek and ye shall find.
Knock and the door shall be opened onto you.
Alleu, Alleuia

The Lord be with you **And also with you**

Lift up your hearts **We lift them to the Lord**

Let us give thanks to the Lord our God **It is right to give thanks and praise**

The priest then says the Proper preface, at the climax of which, all join in by saying:

Holy, Holy, Holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest

The priest begins the Prayer of Consecration, in the middle of which he says:

Great is the mystery of faith

Christ has died, Christ has risen, Christ will come again

*The priest then completes the prayer, at the end of which all say: **Amen***

The Lord's Prayer:

Our Father, **who art in heaven,**
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.

The Fraction:

We break this bread to share in the body of Christ
Though we are many, we are one body,
because we all share in one bread

Lamb of God, **you take away the sin of the world, have mercy on us.**
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The call to Holy Communion:

Draw near and receive the body of our Lord Jesus Christ, which was given for you. Take this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

+All receive Communion in one kind only, namely the bread

Post Communion Hymn: 31 – And can it be

Do hum along to the words with closed mouths, to lessen the spread of germs!

1 And can it be that I should gain
an interest in the Saviour's blood?
Died he for me, who caused his pain?
For me, who him to death pursued?
Amazing love! How can it be
that thou, my God, shouldst die for me?

3 He left his Father's throne above —
so free, so infinite his grace —
emptied himself of all but love,
and bled for Adam's helpless race.
'Tis mercy all, immense and free;
for, O my God, it found out me!

Post Communion Collect:

Grant, O Lord, we beseech you, that the course of this world may be so peaceably ordered by your governance, that your Church may joyfully serve you in all godly quietness; through Jesus Christ our Lord. **Amen**

'Thank you prayer' after receiving Communion:

Almighty God, **we thank you for feeding us with the body and blood of our Lord Jesus Christ. Through Him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit, to live and work to your praise and glory, through Jesus Christ our Lord. Amen**

The Blessing

Dismissal: Go in peace to love and serve the Lord
In the name of Christ. Amen

Recessional Music.

PRAY FOR THE SICK: Suzette Bradshaw; Dave; Elis; Donald English; Audrey Gem; Peggy Harrison; Jonathan Harvey; Peter Heath; Lester Huelin; Jack Johns; Robin Mallet; Molly; Stephan Mauger; John Le Riche; Riley. Also, please pray for all those who are ill with the coronavirus.

PRAY FOR THE DEPARTED:

Also, please pray for all those who have died from the coronavirus.

THE CHURCH IS OPEN THIS WEEK AS FOLLOWS:

Each Sunday: 0800 Mass; 1030 Mass with music;

Each Monday: 1155 The Angelus; 1200 Private Prayer until 1300

This Wednesday: No Mass this as Fr Michael will be away: instead there will be 0955 The Angelus; 1000 Private Prayer until 1100

Each Friday: 1155 The Angelus; 1200 Private Prayer until 1300

Next Sunday (19th July) is the Sixth Sunday after Trinity:

0800 Mass; 1030 Mass with music.

COMING TO CHURCH IN JULY AND AUGUST

1. Because of government requirements we are required to take the names and addresses of those attending any church service, for 'tracking and tracing' purposes.



2. **Those people in the vulnerable or severely vulnerable categories or with a pre-existing health conditions who wish to attend worship, should obtain medical advice before deciding to come to church.**

3. You will **need to book ahead** if you wish to come to Church either by the preferred method of an E-mail (rector@stpeterschurch.org.je) **or** by leaving a message on Father Michael's answer phone (481805) **or** to speak to him directly on the same number.

4. You will need to say which service (0800 or 1030) you would like to attend and whether you would be coming on your own or with any other members of your family, *who live in the same house as you*, giving their names too.



5. We are restricted to the total number allowed by the government being a **maximum of 40**. It is vital therefore, during the current emergency, that you email or phone ahead. It would be awful to have to turn people away at the door if we go over 40.
6. If you are wanting to come to the 1030 Mass this is especially important to do. This is because on average we get an attendance of between 40 and 55.
7. If any of you who usually come to the 1030, would like to come to the 0800 Service (which would be far less crowded), this would be most helpful in balancing numbers out between the two Masses: please indicate this.



8. A note about booking in advance to come to a service:

It was wonderful to see so many of you last Sunday in church again, the first time that congregations had been allowed back to church after 14 weeks. The system for booking worked really well. Thank you for your cooperation.

To save a lot of emails and phone calls, please note this important change!

If you were one of those who did attend last week (05 July), I will include you in this weeks booking list, unless, you tell me by email or message on my phone that you are not coming.

If you are someone who did not come last week (05 July), you will need to book by email or a message on my phone, in order to come to church. This is to fulfil a government regulation to facilitate 'track and trace' should anyone later develop the symptoms of Covid-19. Please be sure to book ahead if you haven't been before. The maximum set by the Government for any service is still 40

How to contact me:

*Father Michael Phillips,
Rector of St Peter, & Hon Chaplain for the Mission to Seafarers, Jersey*

*Telephone: 01534-481805 email address: rector@stpeterschurch.org.je
Address: The Rectory, La Rue du Presbytere, St Peter, Jersey. JE3 7ZH
Church Website: www.stpeterschurch.org.je*

My thanks to today's Team:

At 0800: Reader – Ariel Whatmore.

At 1030: Almoner – Mary Killmister. Welcomer: Jan Finnerty.
Reader – Daphne Huwel. Flowers: Alex and Rita Lane .

Next Sunday's Team (19 July) is:

At 0800: Reader – John Le Breton.

At 1030: Almoner – Christine Coen. Welcomer – Geoffrey Grime.
Reader – Jason Lane. Flowers – Joan Refault

Some joyous, happy and wonderful Good News

--which I hope may raise your spirits, as it has ours!



Rae and I, with great excitement and pleasure, are proud and happy to announce the birth of our third Grandchild on 7th July: a granddaughter, who has now been named, Lowri Rae.

Not that I am in anyway biased (of course I am!) but she is so beautiful, like her sister Elisabeth Rose, who will be two this week, and of course her mum, our daughter, Ruth.

We will be away this week to the UK, to see the family and enjoy some time together. I hope you will join us in praying, 'God bless Lowri Rae and Elisabeth Rose, as well as their mum Ruth and dad Alun'.